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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): MARSH, Leon Thomas Lee Atty. Docket: 78104113/N19108
U.S. Serial No.: 10/598,334 U.S. Filing Date: 24 August 2006
Priority: PCT/GB2005/000816 filed 3 March 2005; GB 0404961.5 filed 4 March 2004
Title: HYDRATION MONITOR

**INFORMATION DISCLOSURE STATEMENT
SECOND SUBMISSION
(37 CFR §1.98; MPEP 609)**

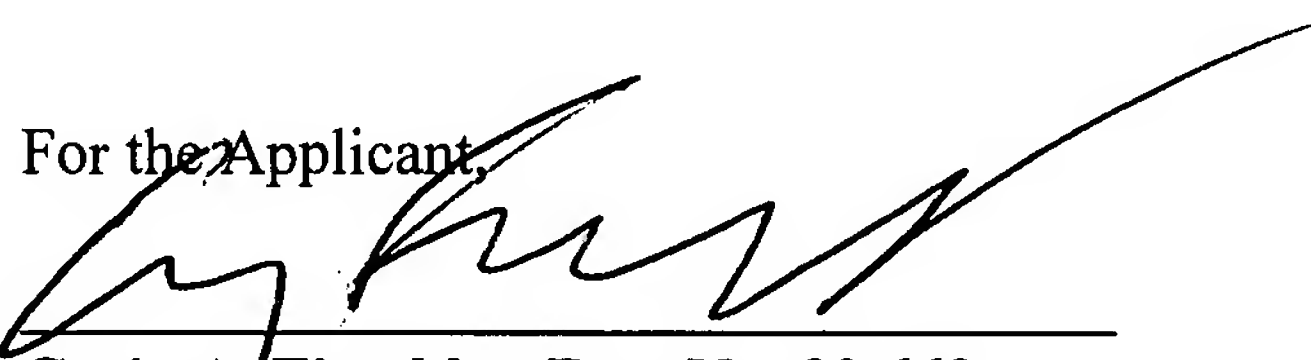
Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

To the Commissioner:

The accompanying Form PTO-1449 is submitted in accordance with 37 CFR §1.56 for the above-referenced patent application. Since the application was filed (or entered national stage) after June 30, 2003, the PTO-1449 is not accompanied by any copies of cited U.S. patents or U.S. patent application publications. Any other references (if cited) should accompany the PTO-1449.

If any questions regarding the application arise, please contact the undersigned attorney. Telephone calls related to this application are welcomed and encouraged. The Commissioner is authorized to charge any fees or credit any overpayments relating to this application to deposit account number 18-2055.

For the Applicant,

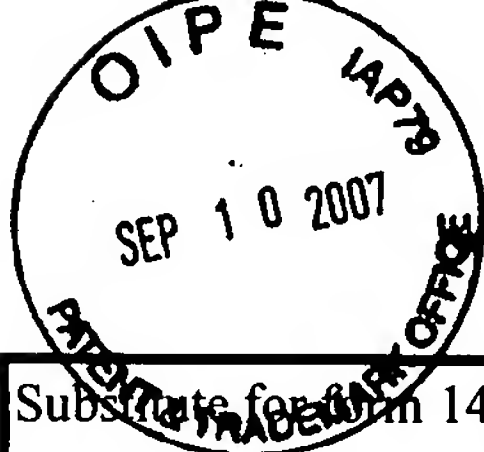

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I certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Sept 7, 2007
Date of Deposit

Sept 7, 2007
Date of Signature


Signature



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| Substitute for Form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary) | | | | Complete if Known | |
| | | | | Application Number | 10/598,334 |
| | | | | Filing Date | 24 August 2006 |
| | | | | First Named Inventor | Leon Thomas Lee MARSH |
| | | | | Group Art Unit | |
| | | | | Examiner Name | |
| Sheet | 1 | of | 1 | Attorney Docket Number | 78104113/N19108 |

| FOREIGN PATENT DOCUMENTS | | | | | | | |
|---------------------------------|---------------------|--------------------------------|---------------|---------------------------------|--------------------------------------|---------------------------------------|---------------|
| Exam. Initials | Cite No. | Foreign Patent Document | | | Name of Patentee or Applicant | Publication Date (MM-YYYY) | Trans. |
| | | Office | Number | Kind Code (if known) | | | |
| | | WO | 2005/015163 | A3 | ABREU, M. et al | 02-2005 | |

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|---------------------------|--|------------------------|--|
| Examiner Signature | | Date Considered | |
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